

QUITTIE WATERSHED ASSOCIATION  
THURSDAY NOVEMBER 13th at 7:00 P.M.  
AT LEBANON AGRICULTURAL CENTER 2120 CORNWALL ROAD.

Present: Robert Arnold, Blake, Elwood , Rick Eshenman, Stephanie Harmon, Ralph Heister, Kathleen Kolbet, Kyle Smith, Matt Smith, Don Thomas, John Worrilow

1. THE ASSESSMENT PROGRESS BY OUR CONSULTANT- Rocky Powell.

Copy of Report for grant for Phase I can be read on the internet at:

<http://www.fooa.org/qcwa/findings.pdf>

The data from the assessment is being digitized and will be available on the internet. Once it is operational, Lasky will supply the web site.

2. Trees and shrubs were planted along the stream bank at the Reb, Gingrich and Beatty properties on October 25th by community and Lebanon Valley College volunteers.

3. Trails were mulched in the Quittie Creek Nature Park on October 25th by a group of volunteers from Palmyra High School.

4. ORGANIZATION FOR THE QCWA TO INCLUDE GROUPS THAT HAVE A STAKE IN THE QUITTIE. OUR PLAN IS TO ESTABLISH A BOARD. THE BOARD WILL BE MADE UP OF REPRESENTATIVES FROM COMMUNITY GROUPS AND MEMBERS AT LARGE. GROUPS SUGGESTED INCLUDED:

(1) DOC FRITCHEY CHAPTER OF TROUT UNLIMITED,

(2) ROTARY CLUBS- Annville Rotary, Lebanon Rotary

(3) SCHOOLS AND COLLEGES- School Districts in Lebanon County,  
Lebanon Branch of Harrisburg Area Community College, and  
Lebanon Valley College

(4) BOY AND GIRL SCOUTS,

(5) 4H CLUBS,

(6) SPORTSMEN'S GROUPS,

(7) TOWNSHIPS,

(8) COUNTY GOVERNMENT,

(9) SWATARA WATERSHED ASSOCIATION,

(10) LEAGUE OF WOMEN VOTERS,

(11) COMMUNITY BUSINESSES

PENNSY SUPPLY

EBERSOLE PONTIAC BUICK GMC TRUCK HONDA

HERSHEY FOODS

OTHER

(12) QUITTAPAHILLA AUDUBON SOCIETY

(13) YMCA

(14) KIWANIS & KEY CLUB

(15) ANNVILLE BUSINESS COALITION

(16) LEBANON COUNTY PROBATION AND PAROLE

- (17) FISH AND BOAT COMMISSION
- (18) ISAAK WALTON LEAGUE
- (19) BASSMASTERS
- (20) OTHER-

5. SUGGESTED COMMITTEES: (SOME MIGHT BE COMBINED)

- A. Steering Committee- to set agendas for meetings and coordinate the work of the committees.
- B. Resource Committee- implements projects
- C. Greenway Committee- to identify and work with landowners along the Quittie.
- D. Outreach Committee:
  - Correspondence- sending out notices for the meetings.
- E. Education- keep in touch with interested groups.
  - Newsletter- keep members informed.
- F. Finance/Grant Committee:

6. The meetings of the Quittapahilla Watershed Association for 2004:

**February 19<sup>TH</sup> at 7:00 P.M. at the Allwein YMCA Center,  
334 East Main Street, Annville**

April 15<sup>TH</sup> at 7:00 P.M. place to be announced.

June 17<sup>TH</sup> at 7:00 P.M. place to be announced.

August 19<sup>TH</sup> at 7:00 P.M. place to be announced.

October 21<sup>ST</sup> at 7:00 P.M. place to be announced.

7. TASKS

Write a letter to each school district requesting a representative to serve on the Board of the Watershed Association.

Obtain a domain name for the Watershed Association on the internet:  
[www.quittapahillawatershedassociation.org](http://www.quittapahillawatershedassociation.org)

Either set up meetings or send a letter or both to groups that might be willing to appoint representatives to the board.

Two groups mentioned were the Annville Kiwanis and the Lebanon Rotary Club.