

Lebanon Valley Conservancy, Inc.

770 Cumberland St. Suite A
Lebanon PA 17042
717-273-6400

July 18th, 2021

RA-EPSCROWATERSHEDGR@pa.gov
William Severs, Watershed Manager
Department of Environmental Protection
South-central Regional Office
909 Elmerton Avenue | Harrisburg, PA 17110

Subject: C990000639, Submission of Quarterly Work Progress Report

RE: Project Progress Quarterly Report for the 2nd Quarter 2021, Grant Document/Contract Number C990000639, Water Quality Improvement Grant, "**Snitz Creek No. 2, Quittapahilla Watershed**", Lebanon Valley Conservancy, Inc.

Dear William Severs:

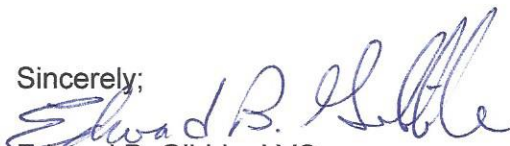
Enclosed please find our 2nd Quarter Project Progress report for our Grant. Report is for the period 04/01/21 to 06/30/21. No Application for Reimbursement is submitted for the 2nd Qtr.

The report and includes the following form and document:

- DEP Work Progress Form Report

If you have any questions, please contact me at 717 821 2021 or email me.

Sincerely;


Edward B. Gibble, LVC

Work Progress Report (Complete for Each Deliverable – Including those with no activity)

DEP Project Advisor: William Severs Report Period: 04/01/2021 to 06/30/2021
Grantee: Lebanon Valley Conservancy Inc. Document Number: C990000639
Project Name: Snitz Creek No. 2, Quittpahilla Watershed
This Progress Report completed by: (name): Edward Gibble

Deliverable #: 1 Deliverable Title: Snitz Creek Project #2-Design and Permitting
Deliverable % Complete and Status:

Deliverable % complete: 25%. The Krall's are now asking for the Borough to purchase the stream portion on their property and Borough agreed. The Kralls have agreed to accept Cornwall Borough's offer to acquire the land necessary to implement the project. The Kralls have signed the LOA last summer and have been negotiating with the Borough to work out the transaction. To be conservative Clear Creeks our contractor has stop work until the Borough formally acquires the land. We applied for and received a one year extention for the agreement extending expiration date of December 31, 2021. Date of approval letter is May 12, 2021.

Deliverable #: _____ Deliverable Title: _____
Deliverable % Complete and Status:

Deliverable #: N/A Deliverable Title: _____
Deliverable % Complete and Status:

Deliverable #: N/A Deliverable Title: _____
Deliverable % Complete and Status:

**If the project has more than four deliverables, this page may be duplicated.

1010-FM-GC0060 12/2013

Proposed Activities for Next Quarter: Task 3, Field Studies and Design Criteria. Start Task 2, Hydraulic, Task 4, Preliminary Design, and Task 6, Local, State and Federal permit Applications.
