



October 24, 2018

MS LAURIE CRAWFORD
LEBANON VALLEY CONSERVANCY INC
752 WILLOW ST STE E
LEBANON PA 17046

Re: 201806207885 - Snitz Creek No. 2, Quittapahilla Watershed

Dear Ms. Crawford:

Congratulations!

I am pleased to inform you that the above application you submitted to the Department of Environmental Protection (DEP) was selected to receive a grant for implementation of a Water Quality Improvement Project (WQIP) along the Mariner East 2 Pipeline Corridor in the amount of \$159,094.

There were over 130 eligible applications received by DEP for review and consideration. We are very pleased to see such an interest in watershed restoration and protection. Selecting among the many excellent project proposals was very difficult.

Your organization is required to meet with your DEP project advisor to discuss the WQIP grant administration requirements and any Scope of Work or budget related issues relevant to your specific project. Your DEP grant advisor will contact you to arrange for this meeting. DEP's Grants Center will soon email the necessary grant information and agreement instructions to you.

Please be advised that any work proposed to be completed through this grant cannot be started until you obtain all applicable local, state, and federal permits, clearances and approvals. If your project involves measures to address regulatory requirements such as a Pollutant Reduction Plan or some other implementation plan required by an MS4 permit or a dam safety inspection/determination, you must contact the appropriate DEP regulatory program to discuss the interaction of this project with your permit requirements. The award of this grant does not relieve you from the obligation of meeting all applicable regulatory requirements, nor does it imply endorsement by DEP that the specific project will meet all regulatory requirements.

We look forward to working with you on this project and appreciate the efforts you took to develop your proposal. If you have any questions or if we can be of assistance, please contact DEP's Grants Center, by e-mail at growinggreener@pa.gov or by telephone at 717.705.5400.

Sincerely,

A handwritten signature in black ink, appearing to read "Patrick McDonnell".

Patrick McDonnell
Secretary

Secretary