

QUITTIE WATERSHED ASSOCIATION
THURSDAY May 22nd at 7:00 P.M.
AT LEBANON AGRICULTURAL CENTER 2120 CORNWALL ROAD.

1. THE ASSESSMENT PROGRESS BY OUR CONSULTANT- Rocky Powell
Copy of Report for grant for Phase I
Report on proposed work for Phase 1B
2. STATUS OF BUFFER PLANTINGS -
Live stake plantings at the Palmyra Sportsmen Club and
Quittie Creek Nature Park
Cornwall-Lebanon FFA project at Russell and Nancy Gingrich Property
3. FALL PLANTINGS to be arranged
- 4 STREAM BANK WORK AT REB PROPERTY IN CLEONA - dates from Don Thomas
- 5 STREAM BANK WORK IN QUITTIE CREEK NATURE PARK
6. CLEANUP OF Invasive Plants - APRIL 26TH
7. There will be a meeting of the wetlands group at the Lebanon County Career and
Technology Center on Thursday, May 29th at 4:00 P.M. to discuss plans for the
wetlands.
8. ORGANIZATION FOR THE QCWA TO INCLUDE CONTACTING GROUPS THAT
HAVE A STAKE IN THE QUITTIE TO SELECT MEMBERS TO SERVE ON THE
BOARD. THE BOARD WILL BE MADE UP OF REPRESENTATIVES FROM GROUPS
AND MEMBERS AT LARGE. GROUPS SUGGESTED INCLUDE:
 - (1) DOC FRITCHEY CHAPTER OF TROUT UNLIMITED,
 - (2) ROTARY CLUBS,
 - (3) SCHOOLS AND COLLEGES,
 - (4) BOY AND GIRL SCOUTS,
 - (5) 4H CLUBS,
 - (6) SPORTSMEN'S GROUPS,
 - (7) TOWNSHIPS,
 - (8) COUNTY GOVERNMENT,
 - (9) SWATARA WATERSHED ASSOCIATION,
 - (10) LEAGUE OF WOMEN VOTERS,
 - (11) COMMUNITY BUSINESSES
PENNSY SUPPLY
EBERSOLE PONTIAC BUICK GMC TRUCK HONDA
 - (12) QUITTAPAHILLA AUDUBON SOCIETY

COMMITTEES:

1. Steering Committee- to set agendas for meetings and coordinate the work

of the committees.

2. Resource Committee- does the actual work, implements projects

Members:

3. Greenway Committee- to identify and work with land-owners along the Quittie.

4. Outreach Committee: Members:

Correspondence- sending out notices for the meetings, e-mail, fax, etc.

Education- keep in touch with Trout Unlimited, Rod & Gun Clubs, etc.

Newsletter- need to check about bulk mailing, amount of mail needed, etc.

5. Finance/Grant Committee:

8. The meetings of the Quittapahilla Watershed Association for 2003:

Thursday, September 18th at 7:00 P.M. at the Lebanon County Agricultural Center, 2120 Cornwall Road.

Thursday, November 13th at 7:00 P.M. at the Lebanon County Agricultural Center, 2120 Cornwall Road.